

The following beautiful LINES were written by Mr. CUMBERLAND, on the Marriage of Miss Sackville to Mr. Herbert.]

YE solemn pedagoges, who teach  
Can any of you all impart  
A rule to conjugate the heart?  
Grammarians did you ever try  
To confine and expand the eye?  
And from the syntax of the face  
Decline its gender and its sex?  
What said the capital tear that fell  
From fair Eliza, can you tell?  
And yet it spoke on her cheek,  
As eloquent as that could speak.—  
"Here at God's altar as I stand,  
To plight my vows, and yield my hand,  
With faltering tongue which I prebuit  
The lesson of my virgin name;  
Whilst in my ear is read at large  
The Rubrick Item summond charge,  
Spare me (the silent pleader cries),  
Ah spare me; ye surrounding eyes!  
Uther'd amidst a blaze of light,  
Whilst here I pass in public fight,  
Or kneeling by a father's side,  
Renounce the daughter for the bride;  
Ye sisters to my soul so dear,  
Say, can I check thy burning tear?  
When at this awful hour I cast  
My memory back on time that's past;  
Ungrateful were I to forbear  
This tribute to a father's care;  
For all he suffer'd, all he taught,  
Is there no room some reader thought?  
And may not one fond tear be given  
To a dear faint that rests in heaven?  
And you to whom I now beseech,  
In sight of heaven, my nuptial couch;  
Who to nobility of birth,  
True honor join, and native worth,  
If my according bosom draws  
One sigh, misfortune not the cause;  
Truly me, though weeping, I rejoice,  
And blushing, glory in my choice."

#### FROM THE MASSACHUSETTS MAGAZINE.

FOR SEPTEMBER, 1790.  
A TALE,  
In imitation of PETER PINDAR.

Some people have a taste that's something strange,  
And think it must be plead at any rate,  
Nature in others, they suppose may change,  
Its whims in them, on no such readings wait.

III.

Of this plain principle, the following story,  
For illustration's sake, I'll lay before you.

IV.

A YANKEE and a FRENCHMAN once at table met,  
Mild roots and vegetables in chequer'd plate,  
A platter furnish'd with fat pork appeared,  
And ate a monstrous jug, for what—the Frenchman  
never heard.

V.

The Yankees took the jug, *sans ceremonie*,  
And having drawn the glazy corn-cob cork,  
He pour'd and taill'd the 'lasses o'er the pork,  
And then sat down to eat.  
The Frenchman stretch'd his wond'ring eyes and rose,  
Lung'd out his box of best rappe,  
Hedid not want it for his nose,  
But prapp'd well the meat.  
While with farcical thong, he gave this huff,  
" You love de 'lasses far, me love de snuff."

MORAL.  
*De gustibus, non disputandum.*

#### CHURCH MOUSE—ENGLISH.

THOSE who are fond of the Indulgent, may, perhaps indulge a little ribbility from the following incident.—On Easter Sunday, while the Vicar of a certain Parish church in the vicinity of Chester, (England) was delivering to his congregation an occasional evening lecture, the attention of the audience was diverted from the discourse by the whimsical appearance of a Mouse, which being the resident of a church, may be supposed was not the last of its kind) peeping through a small crevice in the wood of the desk, very near the head of the Clerks. The sly little animal with hesitative steps, at length ventured out, attracted, as is supposed, by the inviting perfume of Mr. Esterhold's wig, a large proportion of flour and pomatum having been laid on his honour for the day. Pinching hunger, more potent than love itself, soon forced the poor intruder to the upper works of the Clerks' carcase, (at that time half intimated in sleep,) by ably stealing a few of the Clerks' wigs, whereupon little thief made a furyous attack on the grease that lay so tempting around it. The smothering titterings of the congregation burst out into a broad grin, which disfigured both the Minister and Mouse; The preaching and nibbling ceased at the same moment; when the Vicar perceiving the cause of the laugh, called to the Clerk to put his hand upon the top of his wig I adding, in a stronger cadence, "has the fellow no feeling?" Somus had however arrested his temer; when his nasal organ loudly betrayed. Here the Vicar slackening the reins of temper, called out, "Robert! Robert! I wish I had you by the ear!" when the Clerk (awakened rather malapropos) added "amen" to it.—At which renewed laugh, drove away Morphus and the Mouse; and the muscles of the good people being so intolerably deranged, it was some time before they were reduced to their natural Church-going state of gravity.

#### HOLDEN'S DANCE.

AT Antwerp, in Flanders, in one the painting galleries, is a very large picture contrived with excellent art, and which commonly goes by the name of Hans Holden's Dance of Death. In the midst of this piece is drawn the hideous figure of death, as if in the act of turning round and extending his arm to catch at the figures about him. These figures are the persons of men and women of all ages, every one of whom is in the attitude and gesture of dancing, but using every possible means to keep out of the reach of the ghastly skeleton in the centre. The painter, with exquisite skill has depicted the greatest anxiety in the various countenances of the figures, and has so represented them, that the more they endeavor to avoid the skeleton, the more certainly and inevitably they advance, as it were by necessity, into his clutches. To this fine original picture, Prior alludes in the following lines:

#### NOT TWO BLANKS TO A PRIZE.

2000 TICKETS, at FIVE DOLLARS, are 12000 Dollars, to be paid in the following Prizes, subject to a deduction of twelve and a half per cent. for the use of the Commonwealth.

Prizes. Dollars. Dollars.

Prizes.	Dollars.	Dollars.
1	10000	10000
2	3000	6000
3	2000	6000
4	1000	6000
10	500	5000
30	200	3000
50	100	8000
60	50	4000
100	40	4000
120	30	3000
150	20	3000
200	10	3000
250	5	6000

8338 Prizes. 12000

16012 Blanks.

25000

Benjamin Austin, jun.  
David Cobb,  
Samuel Cooper,  
George K. Minot,  
John Kneeland,

Managers

Boston, 1790.

#### MUSTARD-SEED.

Twenty Shillings per Bushel.

GIVEN for well-cleaned MUSTARD-SEED, at

the Store under the PRINTING-OFFICE, Northampton.

September 1790.

Robert Breck and Son,

At their Store a few rods east of the court-house, in Northampton, have on hand a good assortment of

#### GOODS,

and expect in a few days to receive a fresh supply, which they will sell on the most reasonable terms for Cash, PORK, BUTTER, FLAX-SEED, DUCK, GRAIN, old Pewter, Brass and Copper, Geese feathers, Bees-Wax, Brown or whited yard wide Tow Cloth.

October 16, 1790.

N. BLAKE, and Co.

Want to purchase a quantity of

#### BUTTER,

For which they will pay CASH, at 6d. per pound.

Northampton, October 20, 1790.

Elezear and William Porter,

Have just received a large assortment of

#### GOODS,

which consist of most articles generally required for a country store, and which they propose to sell on very reasonable terms for Cash, Tow Cloth, and such kind of Country Produce. Part Cash will be paid for BEEF, PORK and BUTTER, if delivered soon, at fixed rate.

Hadley, Oct. 20, 1790.

By Order of Court.

WILL be sold at Publick Vendue, at the house

of Mr. William Caldwell, innholder in Colrain, on Friday the 26th day of November next, at two o'clock in the afternoon, all the Real Estate of THOMAS BELL, late of Colrain, deceased—being fifty acres of excellent unimproved Land, and six acres and a half of improved Land, wherein is part of a small orchard, all lying in Colrain and subject to the widow's dower.

THOMAS BELL, Administrator,

Colrain, October 16, 1790.

FORM of a POWER of ATTORNEY, to transfer Stock.

KNOW ALL MEN by these presents That:

do make, constitute and appoint

true and lawful Attorney, for

in name \_\_\_\_\_ to receive the inter-

est of the Stock, standing in

name \_\_\_\_\_ with power also of an Attorney

or Attorneys under \_\_\_\_\_ for that purpose, to make and

affix, and to do all lawful acts requisite for ex-

ecuting the premises; hereby ratifying and confirming all

that \_\_\_\_\_ said Attorney, or

Substitute or Substitutes shall do therein by virtue of

his seal.

IN WITNESS whereof \_\_\_\_\_ have set

Hand and Seal the Day of

the Year of our Lord, One Thousand

Sealed and delivered

in presence of \_\_\_\_\_

BE IT KNOWN that on the

Day of \_\_\_\_\_ One Thousand

before me

within named and ac-

cording to the above Letter of Attorney to be

Act and Deed \_\_\_\_\_ in testimony whereof

I have set my Hand and \_\_\_\_\_ the Day

Year last aforesaid.

THE

Vol. V.]

# HAMPSHIRE GAZETTE.

WEDNESDAY, NOVEMBER 3, 1790.

NORTHAMPTON, (MASSACHUSETTS) Published by WILLIAM BUTLER.

BY BENJAMIN RUSH, M.D.

DEAR SIR, I had the pleasure of being in your company, you did me the honour to request my opinion upon the Amusements and Punishments which are proper for schools. The subjects are of a very opposite nature, but I shall endeavor to comply with your wishes, by finding you a few thoughts upon each of them. I am sure you will not reject my opinions because they are contrary to received practices, for I know that you are accustomed to think for yourself, and that very proposition that has for its object the interest of humanity and your country, will be treated by you with attention and candour.

I shall begin with the subject of AMUSEMENTS. Montesquieu informs us that the exercises of the first day of the life of Epaminondas were the same as his amusements in his youth. Herein we have an epitome of the perfection of education. The amusements of Epaminondas were of a military nature; but as the profession of arms is the business of only a small part of mankind, and happily makes it necessary in the United States than in ancient Greece, I would propose that the amusements of our youth, at school, should consist of such exercises, as will be most subversive of their future employments in life. There are 1. Agriculture; 2. mechanical occupations; and 3. the business of the learned professions.

There is a variety in the employments of agriculture which may really be suited to the grain, root, and strength of young people. An experiment has been made of the efficacy of these employments, as amusements in the Methodist College at Abington, in Maryland; and I have been informed, with the happiest effects. A large lot is divided between the scholars, and premiums are adjudged to those of them who produce the most vegetables, from their ground, or who keep them in the best order.

2. As the employments of agriculture cannot afford amusement at all seasons of the year, or in cities, I would propose, that children should be allowed to seek amusements in such of the mechanical arts as are suited to their strength and capacity. Where the boy who does not delight in the use of a hammer—a child—or a saw, and who has not enjoyed a high degree of pleasure in his youth, is constructing a miniature house; or in making any machine which are employed in the manufacture of cloathing of all kinds! and how full of various entertainments are the instances which take place in the chivalric arts each of these might be contrived upon such a scale, as not to annoy young people, but afford a profit to their parents or masters. The Moravians, at Bethlehem, in Palestine, have proved that this proposition is not a chimerical one. All the amusements of their children are derived from their performing the subordinate parts of several of the mechanical arts; and a considerable proportion of the wealth of that worthy and happy society is derived from the labour of their little hands.

If, in these amusements, and appeal should be made to that spirit of competition, which is so common among young people, it would be the means of producing more pleasure in the children, and more profit to all who are connected with them. The wealth of those manufacturing towns in England, which employ the children of poor people, is a proof of what might be expected from connecting amusement and labor together, in all the schools. The product from the labor contrived in this way, from all the schools in the United States, would amount to a sum which would almost exceed calculation.

3. To train the youth who are intended for the learned professions, or for merchandise, to the duties of their future employments, by means of useful amusements, will be impracticable; but their amusements may be derived from cultivating a spot of ground; for when is the lawyer, the physician, the divine, or the merchant, who has not indulged or left a passion, in some part of his life, for rural improvements?—Indeed I conceive the seeds of knowledge in agriculture will be most productive, when they are planted in the mind of this class of scholars.

I have only to add under this head, that the common amusements of children have no comparison with their future occupations. Many of them injure their health, and all of them prove, more or less, the means of producing noise, or exciting angry passions, both of which are calculated to injure a delicate manner. The Methodists have wisely banished species of play from their college.—Even the healthy and pleasurable exercise of swimming, is not permitted to their scholars, except in presence of one of their masters.

Do not think me too strict if I here exclude ginnings from among the amusements of young men. My objections to it are as follows:

If the power is to extend only to a certain species of stock, it may be expressed in the different rates by inserting in the blank between the words "the" and "stock" the words "funded at six per cent." or the words "the Stock" words "funded at six per cent." or the words "the Stock bearing Three per Cent. Stock," which will designate the Three per Cent. Stock, or the word "Deferred" (which will designate the stock bearing Interest at the end of ten Years) or the word "unfunded" (which will designate the unfunded part of the debt).

If no power of the substitution is desired to be given, the whole that relates to it, to be omitted; the place of abode, and quality of each witness, be against his name.

The acknowledgement may be taken before any judge of a Court of the United States, or of a Superior Court of Law or Equity in any State or of a County Court, or before the Mayor or other Chief Magistrate of any place, or before a Notary Public.

In the acknowledgement, if the Seal of a Court or Corporation is to be affixed, the words "caused to be" may precede the word "affixed," the blank immediately following it, is to be filled with a designation of the Seal; at, that is the Seal of a certain Court, naming it; or the Seal of a certain Corporation, naming it; or the Seal of Office of the party before whom it is taken, if he has one; or if he has none, with the words "my Seal."

If there be no public or official Seal to the acknowledgement, proof of the execution of the Power will be made by Oath or affirmation of one of the witnesses, as an affidavit in the Methodist College at Abington, in Maryland; and I have been informed, with the happiest effects.

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THE HAMPSHIRE GAZETTE.

AMUSEMENTS and PUNISHMENTS.

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Adressed to GEORGE CLYMER, Esquire.