

EXTRACT from "THE SLAVE."
AN ELEGY.

Like I pass'd upon this twilight plain,
Of Fontenoy, to weep the free-born Slave;
But Fancy now may crost the "Wehern Main,"
And melt in fadery pity for the Slave.

Lo! where to you plantation drooping goes,
The false herd of human kind, while peer,
Stalks a pale depot, and around him throws
The scourge that wakes—that punishes the trait.

Over the far beach the mournful morn runs,
And joins the rude yell of the tumbling tide;

As faint they ply their labors in the sun;

To feed the luxury of brutal pride!

E'en at this moment, on the burning gale,
Floats the wild wailing of the female tongue;

And can't she softens' sought avail?

Must naked woman shrink amid the strong?

O cease to think, my soul! what thousands die
By suicide, and toll's extreme despair;
Thousands who never raised to heaven the eye,
Thousands, who fear'd no punishment, but there.

A few drops of blood the horrible manure
That fills with loathsome juice the tecning cans?

And must our fellow creatures thus endure,
For tragic vice, th' indignity of pain?

Yes, their keen sorrows are the sweets we bleed,
With the green bavage of our morning meal;

The while to love mark every we pittied,

Or for affliction ill's affect so feel.

Yes, 'tis their anguish mantles in the bowl,
Their sighs excite theJulian darkness; ;
Those ignorant sufferers know not a soul,
Till we enlighten'd may his hopes destroy."

* * * * * The Adriatic—Heptanion More, so called by the Author.

INSCRIPTION for the Monument of a YOUNG LADY.

COME, Regnifant wipe the human tear;
Domestic anguish drops o'er virtue's bier;
Bid selfish hothe the fond complaint of,
Nor from the God-like lov'd distract the stile.

Truth, kindness, patience, honor'd bade I were thine,
And holy hope, and charity divine;
Though 'twere thy forlorn being could not save,
Thy soul shou'd the terror of the grave.

O if thy living excellencies could teach,
Dear fax, howe envies lains of speech:
Is death thy lot, but let me still implore,
And white, prepar'd to dig on evry heart.

RECENT FACT.

THE great Mr. Dalmahoy went in company with a friend to see the buzzards in Holloway, in London. Among other unhappy subjects, he saw a man quite naked, who called out to him to come to the gate. He did so. The madman said, Come, sir, you are Admiral of the British fleet.—I am Admiral of the French fleet!—Let us not put our innocent men to death, but decide the point between you and I. Here, take this sword [holding him a sword] and I'll take this holding in his hand another [sword].—Dalmahoy took the sword, and the other thrusting himself into an attitude, made several passes through the gate, which Dalmahoy avoided. At last the madman dropped his sword, and said, "You have disarmed me; but if you are a man of honor, you will permit me to take it up again." Dalmahoy said, "By all means." The madman stepped, but in stead of the sword, took up a large e Jordan, and dashed the contents in Dalmahoy's face, cutting out: "There, —d— you go and your King what a flinking dastard be pitched upon to fight with me!"—The pickle in which poor Dalmahoy was—his shame, his confusion, and his rage, have been the subject of much laughter in the circle of his acquaintance in the city.

DREADFUL FATE of a MISER in PARIS.

THERE*, an oppulent financier, had procured an iron door to be made for an obscure vault in which he concealed his gold and silver; and where he daily went to pay his adorations to the Deity Mammon.—The maker of the ingenious lock, warned him to be particularly attentive to a certain spring, lest it might prove fatal to him; because if he neglected to fasten it whilst in the vault, he would be himself irreversibly caught in the snare he had laid for others.

Many years elapsed: the infatuated miser contained his accumulations, and regularly visited his hoard.—He laid himself down among his treasure, numbered his bags with the feelings of a voluptuary, and ranged them in order, in that obscure vault, the only shrine of his worship.

One day in transport, whilst animated by the Idol he adored, and enjoying all the pleasure of avarice, neglected to fix the fatal spring; the door closed upon him, and he remained intombed with his money and his self.

In vain he cries and roars, for he is in a dungeon dismal and inaccessible to every living creature, and from which no sound could be heard: His only companions were gold and hunger:—And he died in the midst of his huge pile one above another, all of which he would gladly have exchanged for a glass of water or a morsel of bread.—Tedium and dreadful suffocation preceded his death, and the horror of his fate was not feigned, or alleviated by the recollection of one generous or benevolent action.—In the mean while his family, ignorant of his fate, search every where for him without success, as no body knew of the hiding

place, which the caution of avarice had caused to be dug secretly. This sudden disappearance came at length to the knowledge of the locksmith; who immediately suspected the cause, discovered the mystery to the widow; by whose order the iron door of the vault was forced open, a shocking spectacle appeared: the unhappy T****, starved to death, lay extended upon his treasure, hanging in his anguish torn and devoured the flesh from his own arms. The poor whom he despised whilst alive, and to whose tears and supplications he turned a deaf ear, were moved by his catastrophe; and even they deplored so melancholy a fate.

What a horrible exit for a financier! Affording a new and striking subject for the drama, where it may be exhibited as a dreadful lesson to misers.—The moral application is natural and easy:—Charge them who are rich in this world that they trust not in uncertain riches; but in the living God, who, giveth us all things to enjoy.

That they are good; that they be rich in good works—ready to distribute, willing to communicate; laying up in store for themselves a good foundation against the time to come, that they may by hold on eternal life.

DETraction.

ALL the evils that inflict the human breast, belong to pernicious as detraction. It is an enemy to all social virtue and happiness; it originates in envy, malice, and hatred; its only consolation consists in the evils, misfortune, and calamities of others; nor can it be happy if others are so; it is not bounded by honor, ambition, interest, or avarice; it is the seed of immortal evil, that will survive the body; it knows nothing of friendship, benevolence, pity, or compassion; it has the malignity, falsehood, and spirit of the devil, and deserves eternal punishment.

From it is born, but the character, what man of virtue, and true benevolence, could be perfused with such a principle could exist in the human heart, in these days of Christian knowledge, and civil refinement, did not sad and stubborn facts attest it of the contrary. But when we see men of pretended characters exerting their utmost endeavors in every secret and clandestine manner, to injure their neighbor in their trade and business, by private, false, and malicious insinuation, without any apparent advantage to themselves, but merely to gratify their malice; and when they will seek in private and respectable company when they feel secure from detection, by false and malicious insinuation, to stab the reputation of a neighbor, to gratify a spirit of revenge, thereby if possible to render their characters abroad reprehensible, and to injure them in their professional business, destroying the peace, also of neighborhood and communities, manifestly indulging a satisfaction therein: Will not every man of virtue, that finds among the black catalogue of offenders? A scoundrel may indulge no malice against your person, but wills only lawfully to possess your goods. But a detracor strikes at both interest and reputation, nay, at all that makes individuals a community happy, and that without advancing to themselves. Such men are a pest to society, and a curse to a community, and ought to be disdained by every benevolent mind.

BOSTON, September 19.
Extract of a letter from Cape Francis, dated Aug. 18.

THE Court of GENERAL SESSIONS of the Peace holden at Northampton, in and for County of Hampshire, on the first Tuesday of October next, stands adjourned to Thursday the 11th of October next, at two o'clock in the afternoon, in the Court House in Northampton; to take into consideration, among other things the expediency of erecting Hospitals, and the Clerk is directed to publish the same in the several News-Papers published in said County.

TWO Horses, about four years old, 14 hands high, a dark brown color, a large black mane, black tail, white feet.—The other a light bay, with white forehead, and white hindfeet.—said Horses are reported to follow one of them in the custody of Mr. John Phelps, and the other in the custody of Mr. Henry Lloyd of Chester, in the County of Huntingdon, and State of Massachusetts.—The Owner of Owners may bestow a sum of £100.00 on the Princess in this, and the other suits referred to insert this, for the benefit of the public in advertising Horse Thieves.

Northampton, Sept. 12, 1792.

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