

Mr. BUTLER.—*you are reported to publish the following lines from the Wingham Herald.*

## THE PRESTIGIE.

That generations wiser grow—  
Inconceivable it is!  
My honest Scalapine fire  
Knew nothing of electric fire,  
As the great cause of human pain;  
From pony toes to crooked brains;  
Franklin himself, the great wise, Who call'd this bold from the skies,  
Knew not all disorders spring From this same fire, the true chisel  
That fathers famous in their day With forge knives to dash and slay,  
Had they known the cause of pain,  
Their knees like mine had known no stain;  
But I will tell their wife too  
How better than all else are done.

Away with physic's Mistic fire,  
And like with druggist's sealed dust,  
We learned doctors hand again,  
And know a knife is all at last,  
Not such as bashed butchers ate,  
Nor such as you so much abuse;  
No lacrimate I know  
Shall stain my hand where's he go,  
I make no wane, I leave no fear,  
Nor body of my patient's left,  
Only wield my mightier—  
And those you kill will life.

Pains general, local, sharp or dull,  
In fetor, sweat, thorn, foul,  
Bubos, blisters, bites, all fly,  
When my magic knife is nigh.  
One touch dissolves the mortal stone,  
One scratch unites the fractur'd bone,  
For carker dies its better far,  
Than even Sads and Fingers.

And though strange yet true the thesis,

I will qualify the entire cause,  
Of aching teeth does, like the pain;

I wield my knife, the pain is dead.

When those pains in caravan,

Sizze, pleur, lung and dispirgeant

When quick reliving long excels

The patient's comforted still.

Then to lurching friends I know,

What my magic knife can do,

With a spratricide relives pain us,

From the pector to the anas;

With gentle hand my knife I draw,

Fifth o' the chisel, then o'er the maw,

Then up and down the abdomen

Zigzag in contact with the skin,

'Till inflicting straitway loose their pain.

The pain flies down the windy chasm,

Diffused the reflux, holds a resafe,

With the last guard, the spicule muscle,

The muscles yield and baulk airtight,

Then exit pain in pests effluvia.

Let Coopers wait if you desire,

For thus I dress the bones out,

I have made all of your guilty bones out,

And those their distractured brains,

Have feasted their sleep till they could see

The right to scratch belong'd to me,

The exclusive scratching patentes;

With dignity they since have sat.

And among d's amazans of ease,

Found arguments replete and weighty,

To make provision for the reargue,

And as fine counsellors have tract'd it

To where the constitution plac'd it,

Then chant the time in dread song,

To us the golden age belongs,

For health of body eke of mind

Unknawn before this age we find,

Hezzi the age of reason's Paines,

Tom Paul's well all the world's Paines,

The rippling's brain's will tell

He can't tell, he can't tell,

Adieu Materie Medicis,

For eke of art you damn reason's day.

The knife seplains all nostrum salts

And whims of theoretic fools;

For every branch and every part

Of what is cal'd the healing art

Is in the knife brought to a focus,

When guided on by bones pure,

To show its worth, would language fail,

"In all in all every ail,

I challenge out the plague, the P.,

And all within Pandora's box."

From a London Paper.

D U E L L I N G.

The practice of dueling will at length go into disuse, it is only for the absurd and ridiculous instances of it which so frequently occur.

Last week a stepping cow-keeper near Tothill fields, challenged an eminent nightman in Duck-lane; they met by appointment in the nightman's yard; where, after many viles of rascals, blackguards, & dirty scoundrels had been exchanged, the scoundrels, a leavened and a dryman, interferred, the point of honour was amicably settled, the champion fired their pistols in the air, and left the field as gentlemen of spirit and undaunted courage.

Their rencontre begat the following epigram:

"Two weeks in duck-lane that have seen,  
Fall lately, Dryman, and you're done,  
First you'll be stoned with stones,  
And then you'll be stoned again."

It is to be noted that a certain Mr. SEELEY'S Steeple-Jaunce, Nelly Street, on the corner of Jaunce Street, New St., and Mr. DEMMING'S Tabernacle, in Basingstoke, and at the different stage houses, in Basingstoke, and at the different stage houses, in the way, where the fate is to be paid.

DANIEL HALSY.

JOSEPH COLES FIELD.

IRIS SEYMORE.

JOHN STODDARD.

N.B. The above note is the shortest and most direct route through to Canada; and for the distance known in the New-York and or Massachusetts the accommodations good, and the fare 10 per cent lower than is charged for other lines.

October 17, 1796.

Among other curious advertisements which have appeared on the columns of the incorrect Legislative Herald in Britain, the following, a small advertisement, is the most singular, and of which contains a prediction, that the town has lately been confined by fire, and three fourths of the citizens are poor indigent people, it is published the building 70 or 80 cottages of abu-

40 per year, would officially fence back for the borough.

N. B. This will be an excellent speculation for mounted men."

LIVERPOOL, Sept. 21.

Among the unfortunate who lost their lives in late dreadful fire was John Lewis, fall cloth merchant, American Black of color, of middle mannesse and disposition. He bound himself apprentice at an age when others are generally out of their time—but it was his first opportunity, at the expiration of his apprenticeship, to be under the necessity of engaging in a service, out of the small savings of which he defrauded to raise a sum to enable him to enter into business; but his good conduct gaining him the esteem and confidence of every one about him, he was enabled to execute his purpose sooner than with the name of partnership he could have done.

He willed himself of an opportunity his situation gave him of learning to write, for which, and for otherwise improving himself, he employed most of those hours by others required to rest.

He was so fitly made and disposed, that if he had not been bound to God and man by his duty, he might have been a great practitioner.

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