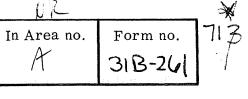
FORM B - BUILDING

MASSACHUSETTS HISTORICAL COMMISSION Office of the Secretary, State House, Boston





4. Map. Draw sketch of building location in relation to nearest cross streets and other buildings. Indicate north.

Justus Boies House

Justus Boies House

nt use part of People's Institute

ames" House

nt owner The People's Institute

iption:

c. 1850

rce The People's Institute

Greek Revival

Architect William F. Pratt

Northampton

SARRY LINE STREET START DESIRES, STARTS TO BEAUTY TO BEA

Architect William F. Pratt
coss streets and
te north.

Outbuildings (describe)

Other features portico with free-standing

Ionic columns; pedimented windows,

French windows in front facade.

Altered additions to Date

Moved no Date

. 2011 -

5. Lot size:

One acre or less X Over one acre

Approximate frontage 50 feet

Approximate distance of building from street

5 feet

DO NOT WRITE	IN	THIS	SPACE
USGS Quadrant			
MHC Photo no			

6. Recorded by C. Dubie

Organization Northampton Historical
Commission

May 1, 1975

MASS. HIST. COMM

7.	Original owner (if known)	Ansell Abell		
	Original use	Residence	Maria de Maria	
	Subsequent uses (if any) and	dates <u>Resi dence</u>		
8.	Themes (check as many as a	pplicable)		
	Aboriginal Agricultural Architectural The Arts Commerce Communication Community development x	Conservation Education Exploration/ settlement Industry Military Political	Recreation Religion Science/ invention Social/ Humanitarian Transportation	

9. Historical Significance (include explanation of themes checked above)

This residence in the Greek Revival style was built at the junction of Tappan Lane (Gothic Street) and Lyman Lane (Trumbull Road) in 1838. On January 1, 1839, Ashahel Abell sold to Ansell Abell mall that certain part of Tappan Place on which he has recently erected a dwelling house. Miss Dwight's Gothic Seminary abutted the lot to the south; later in the century Tappan Lane became Gothic Street, the name reflecting the architectural style of the seminary building.

The body of the structure, painted white, is brick. Stone lintels and pilasters fashioned of brick define the wall surface. An enclosed wooden pediment with later window projects from the brick body of the house and is supported by square-based pilasters, also of wood. A wooden addition appears at the rear.

10. Bibliography and/or references (such as local histories, deeds, assessor's records, early maps, etc.)

Registry of Deeds, 1540.379, 227.81, 205.278, 163.387, 96.329, 84,13.

Atlas of Northampton, 1884.

7.	Original owner (if known) Justus Boies					
	Original useResidence					
	Subsequent uses (if any) and dates Residence, part of People's Institute					
8.	. Themes (check as many as applicable)					
	Aboriginal Conservation Recreation Agricultural Education X Religion Architectural X Exploration/ Science/ The Arts settlement invention Commerce Industry Social/ Communication Military humanitarian Community development Political Transportation					
9.	Historical significance (include explanation of themes checked above) This fine Greek Revival residence was designed by W. F. Pratt and constructed prior to 1850. It is now known as the James House and is part of The People's Institute. The People's Institute was incorporated in 1376 as the Home Culture Clubs; in 1909 the name was changed to The					
	People's Institute. The Institute has long been a vehicle for self-improvement in Northampton. "Work among the immigrants was a special pursuit of the People's InstituteGeorge Washington Cable, the author, was the moving spirit of this charitable venture which was largely supported by his friend Andrew Carnegie. The Home Culture Clubs were designed to improve living and home-making conditions					
	among the poorer families of the city. In 1905 Mr. and Mrs. Carnegie came to Northampton to dedicate a new building for which Mr. Carnegie gave \$70,000. (This large brick structure adjoins the James House.)" -The Northampton Book					

10. Bibliography and/or references (such as local histories, deeds, assessor's records, early maps, etc.)

The People's Institute, file of clippings on James House.

The Northampton Book.

Daily Hampshire Gazette, December 26, 1865.